

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of : Atty. Docket: 02-GR2-463  
Patrick PERILLAT : Applications Branch  
Serial No. (Not Yet Assigned) :  
Filed: HEREWITH :  
For: SEMICONDUCTOR PACKAGE CONTAINING AN INTEGRATED-CIRCUIT  
CHIP SUPPORTED BY ELECTRICAL CONNECTION LEADS

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

SIR:

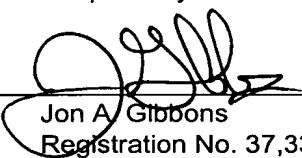
The attached Form PTO-1449 provides a listing of information which may be relevant to the subject application. This IDS is not intended as a representation that better art is not available, nor that other art than that identified exists; nor that the information provided is prior art; nor that a search has been made.

This IDS is submitted under:

- 37 CFR 1.97(b) - No Fee.  
 37 CFR 1.97(c) - No Fee, with Certification.  
 37 CFR 1.97(c) - Fee.  
 37 CFR 1.97(d) - Fee, Certification & Petition.

The Commissioner is authorized to charge any required fees under 37 CFR 1.17(p) and (i) (1) to Deposit Account No. 50-1556.

Date: 2/18/04

Respectfully submitted,  
By:   
Jon A. Gibbons  
Registration No. 37,333

FLEIT, KAIN, GIBBONS, GUTMAN, BONGINI & BIANCO P.L.  
551 NW 77th Street  
Suite 111  
Boca Raton, Florida 33487  
Telephone: (561) 989-9811  
Facsimile : (561) 989-9812

Form PTO-1449	U.S. Dept. of Commerce Patent & Trademark Office	Atty. Docket: 02-GR2-463	Serial No. Not Yet Assigned
<b>List of Documents Cited by Applicant</b> (Use several sheets if necessary)		Applicant: Patrick PERILLAT	
		Filing Date: HEREWITH	

## **U.S. PATENT DOCUMENTS**

## **FOREIGN PATENT DOCUMENTS**

**OTHER DOCUMENTS** (Including Author, Title, Date, Pertinent Pages, Etc.)

	AA6	Cha Ki-Bon et al. "Ultra-Thin and Crack-Free Bottom Leaded Plastic (BLP) Package Design", Proceedings of the Electronic Components and Technology Conference, Las Vegas, May 21-24, 1995, New York, IEEE, Vol. Conf. 45, May 21, 1995, pp. 224-228, XP000624973.
	AA7	French Preliminary Search Report dated November 18, 2003 for French Application No. 0301964.

**Examiner:** \_\_\_\_\_ **Date Considered:** \_\_\_\_\_

**EXAMINER:** Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.